

TITLE TO REAL ESTATE—Prepared by *W. Williams & W. Williams*, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
*ANNNA S. TANKERSLEY*  
*R.M.C.*

BOOK 1152 PAGE 920

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN and JOE O. CHARPING

In consideration of Twenty-two Thousand Seven Hundred Eighty-four & 75/100 Dollars,  
and assumption of mortgage

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES HENRY DAVIDSON and BETTY JEAN DAVIDSON, their heirs and assigns:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, known and designated as Lot No. 236 shown on a plat of the subdivision of DEVENGER PLACE, Section No. eleven (11), recorded in plat book 7-C page 91 of the RMC Office for Greenville County, South Carolina.

This is the same lot conveyed to grantors by Devenger Road Land Company, a Partnership, by deed dated March 13, 1980 recorded March 18, 1980 in deed book 1122 page 274 of the RMC Office for Greenville County, S. C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

*11(195) 540.14-1-131*

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage given by grantors to Fidelity Federal Savings and Loan Association (now American Federal Savings and Loan Association) in the original amount of \$66,300.00 dated 3/17/80 recorded 3/18/80 recorded in vol. 1498 page 219 of the RMC Office for Greenville County, S. C. , on which there is a balance due of \$ 66,215.25.

Grantees' address:

111 Bayberry Road, R 4  
Greer, S. C. 29651

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY TAX STAMP  
AUG-781 TAX \$46.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ AUG-3-81  
PB. 10811 25.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 28 day of July 19 81  
SIGNED, sealed and delivered in the presence of:  
*Albra A. Hice* (SEAL)  
*Denobia C. Hall* (SEAL)  
*W. J. Martin* (SEAL)  
*Joe O. Charping* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of JULY 19 81  
*Denobia C. Hall* (SEAL) *Albra A. Hice*  
Notary Public for South Carolina  
My commission expires: 10-10-89

400 STATE OF SOUTH CAROLINA }  
9 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of JULY 19 81  
*Denobia C. Hall* (SEAL) *W. J. Martin*  
Notary Public for South Carolina *Joe O. Charping*  
My commission expires: 10-10-89

RECORDED AUG 3 1981 of 19 at 2:53 P. M. No. 3118

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